

## THE GREAT THANKSGIVING

INVITATION, CONFESSION, AND PARDON

**Merciful God, we confess that we have not loved you with our whole heart.  
We have failed to be an obedient church.  
We have not done your will, we have broken your law,  
we have rebelled against your love,  
we have not loved our neighbors, and we have not heard the cry of the needy.  
Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.**

*Pause for silent confession.*

Hear the good news:  
Christ died for us while we were yet sinners; that proves God's love toward us.  
In the name of Jesus Christ, you are forgiven!  
**In the name of Jesus Christ, you are forgiven!  
Glory to God. Amen.**

\*THE GREAT THANKSGIVING (spoken responses)

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*The minister continues*

And so, with your people on earth, and all the company of heaven,  
we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The minister continues*

And so, in remembrance of these your mighty acts in Jesus Christ,  
we offer ourselves in praise and thanksgiving as a holy and living sacrifice,  
in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died, Christ is risen, Christ will come again.**

*The minister continues*

Through your son Jesus Christ, with the Holy Spirit in your holy church,  
all honor and glory are yours, almighty God, now and forever. **Amen.**

\*THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come. Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.**

\*RECEIVING THE BREAD AND CUP (Gluten-free elements available)

PRAYER FOLLOWING COMMUNION

**Eternal God, we give you thanks for this holy mystery in which you have given yourself  
to us. Grant that we may go into the world in the strength of your Spirit,  
to give ourselves for others, in the name of Jesus Christ our Lord. Amen.**

## HAYES BARTON HIGHLIGHTS

### POWER & PASSION: LENT SERMON SERIES

This Lent, we journey to the cross through the eyes of six unexpected witnesses: Pontius Pilate, Barabbas, Joseph of Arimathea, Mrs. Pilate, Peter, and Mary. Each stood near Jesus in his final hours, wrestling with power, fear, faith, and hope. Together, we'll explore how their stories reveal the forces that led to the cross and the surprising power of love revealed in the resurrection.

### LENT BOOK AND BIBLE STUDIES

Find more details and sign up at [hbumc.org/signups](http://hbumc.org/signups) for our Ephesians Study, Lenten Yoga Series, or Power and Passion.

### FLOWER SPONSOR NEEDED

for next week - Sunday, March 8

### NIGHT OF WORSHIP - MARCH 15, 6-7PM

Join our LightHouse Band for an evening worship experience in Holroyd Hall.

### UMW MARCH MISSION STUDY - MARCH 16, 6-8PM

The United Methodist Women invite you to a special March Mission Study honoring the life and legacy of Jo Anna McMillan. Our guest speaker will be Maggie Kane, founder and executive director of A Place at the Table. Learn more at [hbumc.org/signups](http://hbumc.org/signups).

### UMM DINNER: FAITH, SERVICE, & LEGACY - MARCH 17, 6:30-8PM

Join us for the March UMM meeting, where we'll hear from our own John Cates about the America 250 Oak City Tree Campaign, an important initiative in Raleigh. Learn more at [hbumc.org/signups](http://hbumc.org/signups).

### HBUMC.ORG/SIGNUPS

Scan the QR code below.



### COMMISSIONER

Scan the QR code to view Friday's newsletter.



### PRAYER CONCERNS

To submit a confidential or shared prayer request to the clergy, please email [prayer@hbumc.org](mailto:prayer@hbumc.org).

#### DEATH

Barbara King,  
mother of Dawn Lennox,  
February 23

#### PRAYER LIST

Zack Anstett  
Dorothy Ashworth  
Becky Balentine  
Rick Clayton  
Bill Collins  
Katherine Fox  
Jo Garrett  
Steve Gill  
Pat & Bud Gore

Trish Holmes

Jo Ann & Nevelle Jones  
Chuck Kavcsak  
Steve Motter  
Krystina Ortiz  
Jim Riggins  
Sue Robertson  
Steve Roper  
Neil Rudolph  
Charlie Russell  
Theresa & Dick Stevens  
Victoria Sullivan  
Susan Ward  
Billie Lee Whisnant  
Jennifer Wlodarski

#### ONGOING PRAYER CONCERNS

Our Government Leaders  
Those Affected by  
Natural Disasters  
Our In-Crowd Members  
We pray for peace and the end of  
conflict around our world

#### OUR CHURCH LEADERS

Pastors David, Sarah,  
Matt, and Claire  
Our HBUMC Ministry Team  
District Superintendent  
Alan Felton  
Bishop Connie Shelton



Hayes Barton United Methodist Church  
March 1, 2026  
The Second Sunday in Lent

*Welcome to Hayes Barton!  
Our vision is to become fully alive as  
followers of Jesus Christ.*

*We seek to do this by choosing  
Christ, Community, and  
Compassion.*

If you would like to learn more about our congregation and ways to connect, please contact Amy Piland, at [apiland@hbumc.org](mailto:apiland@hbumc.org).

## GATHERING AND PRAISE

*What does Jesus have to say about Barabbas's choices?  
What does Jesus say about the choices that made Barabbas?*

WELCOME

PRELUDE *Ukrainian Kyrie* arr. Mitchell Eithun

\*CALL TO WORSHIP from Isaiah 58

If we offer our food to the hungry and satisfy the needs of the afflicted,  
**then our light shall rise in the darkness and our gloom be like the noonday.**

Our ancient ruins shall be rebuilt;  
we shall raise up the foundations of many generations;  
**we shall be called repairers of the breach, restorers of streets to live in.**

**Let us worship the Lord!**

\*PROCESSIONAL HYMN *All Who Hunger* The Faith We Sing #2126

\*OPENING PRAYER

**God of all, it is only through your help that we can live out your words. Take away from us the pointing of the finger, and the speaking of evil. Change us into a people who will follow you. Open our hands to give food to the hungry and satisfy the needs of the afflicted. May we see your light rising in the darkness, in our world and in our hearts. All this we ask in Jesus's name. Amen.**

## PROCLAMATION OF THE WORD

FIRST LESSON Isaiah 58:9b-12

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The Lord will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,  
like a spring of water  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

The Word of God for the people of God. **Thanks be to God.**

CHILDREN'S ANTHEM (11:00) *Kyrie* Antonin Dvorak

TIME WITH THE YOUNG DISCIPLES (11:00)

\*GOSPEL LESSON Mark 15:1-15

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the insurrectionists who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

The Word of God for the people of God. **Thanks be to God.**

SERMON *Power and Passion: Barabbas* Pastor Sarah

## RESPONSE TO THE WORD

INVITATION, CONFESSION, AND PARDON *See back of the Order of Worship*

PRAYERS FOR THE CHURCH AND FOR THE WORLD

Lord, in your mercy: **Hear our prayer.**

PRESENTATION OF GOD'S TITHES AND OUR OFFERINGS  
Please pass the attendance register. Visitors, please share your contact information.  
To offer your tithes and offerings, visit [hbumc.org/give](http://hbumc.org/give)  
or mail checks to: HBUMC, 2209 Fairview Rd, Raleigh NC 27608

OFFERTORY *Song of the Wanderer* Dan Forrest  
Chamber Choir (8:30) Chancel Choir (11:00)

The barren land around me lies, my flame is burning low,  
Cold and pale the winter skies, and I am far from home.  
With my light that burns so dim, am I visible to Him?  
Does He hear the fragile song of creatures here below?

He wakes the lark and bids her fly to greet the coming spring,  
Wakes our hearts and bids us rise then gives our spirits wing.  
He speaks, and winter melts away, hears us when we come to pray,  
Turns our nighttime into day –our Light, our Life, our King.

Glorious joy of summer sun, the gentle healing rain,  
Banishing our tears and sighs, with beauty for our pain.  
Earth and sky, lay glory by - Christ the Lord is drawing nigh!  
All creation, bow to Him from whom all blessings flow!

Blows the wind, and soon will come the autumn of the year  
With its golden light of love still shining ever clear.  
From the rising of the sun to the place where day is done,  
Peace on earth has now begun to cast away our fear.

\*DOXOLOGY *Praise God, from Whom All Blessings Flow* Hymn #95

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

## HOLY COMMUNION

*The liturgy for The Great Thanksgiving can be found on the back of the Order of Worship.*

## SENDING FORTH

\*CLOSING HYMN *The Church of Christ, in Every Age* Hymn #589  
Alternate tune: DUKE STREET

\*BENEDICTION AND CHIMES

POSTLUDE *Postlude on OLD HUNDREDTH* Fred Bock  
\*Stand as you are able. CCLI License # 2367044

## WORSHIP LEADERS

**USHERS (8:30)**

Joe Tripp, Captain  
John Floyd

**USHERS (11:00)**

Carson Carmichael, Captain  
Cab Barkley, Collins Barwick,  
Tom Perkinson, Dickie Thompson

**GREETERS (8:30)**

Ellen & Bryan Safrit

**CRUCIFER (8:30)**

Maggie Minsley

**ACOLYTES (8:30)**

Marshall Tanner, Russ Petretich

**CRUCIFER (11:00)**

Thomas Eckstein

**ACOLYTES (11:00)**

Ellie Kerr, Whit Piland

**COMMUNION SERVERS (8:30)**

Lynn Stellings, Bev Norwood,  
Shelly Greer, Annette Cass

**COMMUNION SERVERS (11:00)**

Leah & John Callaway, Carolyn Carruth,  
Mary Ellen Jordan, Julia Berry

**THE CHANCEL FLOWERS**

are given to the glory of God and  
in honor of Mike Trexler and Stephen Aber  
by the Brice Family

**MUSIC**

Sanctuary Bells  
Covenant Choir, Mike Trexler  
and Amanda Honea, Directors  
Mike Trexler, Director of Creative Arts  
Stephen Aber, Organist